

## Jesus as the Crowds Experienced Him [2]

### The Parable

1. Synoptics
  - a. \*Sower and Seed (Matthew 13.1–23; Mark 4.1–20; Luke 8.4–15)
  - b. Light under Container (Mark 4.21–23; Luke 8.16–18)
  - c. Growing Seed (Mark 4.26–29)
  - d. Mustard Seed (Matthew 13.31–32; Mark 4.30–32; Luke 13.18–19)
  - e. Leavening Bread (Matthew 13.33; Luke 13.20–21)
  - f. \*Tares & Wheat/Dragnet (Matthew 13.24–30, 36–43/Matthew 13.47–50)
  - g. \*Hidden Treasure/Sought Pearl (Matthew 13.44–46)
  - h. Householder (Matthew 13.52)
  - i. Rich Barn Builder (Luke 12.16–21)
  - j. \*The Fertilized Fig Tree (Luke 13.6–9)
  - k. \*Narrow Door (Luke 13.22–30)
  - l. Unfinished Tower/King's Delegation/Salt (Luke 14.25–35)
  - m. King on a Journey with Servants Left to Work (Luke 19.11–27)
2. John
  - a. Bread of Life John 6.22–71
  - b. Light of the World (John 8.12)
  - c. Door to the Sheep/Good Shepherd (John 10.1–21)

### Jesus as Sent by the Father

1. Jesus was Sent (commissioned cp John 1.6, 33) by the Father
  - a. John 3.17; 4.34; 5.23–24, 30, 36–38; 6.29, 38–39, 44, 57; 7.16, 18, 28–29, 33; 8.16, 18, 26, 29, 42; 9.4; 10.36; 11.42; 12.44–45, 49; 13.20; 14.24; 15.21; 16.5; 17.3, 8, 18, 21, 23, 25; 20.21
2. Jesus Does the Will/Deeds of the Father
  - a. John 4.34; 6.38; 8.29, 55; 10.25, 32, 37; 14.10; 15.10; 17.4
3. Jesus Depends Completely on the Father [I can do nothing (did not come) on my own]
  - a. John 5.19, 30; 6.57; 7.28; 8.28, 42; 17.7
4. Jesus' Teaching is from the Father
  - a. John 7.16; 8.26–28, 38; 12.49–50; 14.10, 24; 17.8, 14

### Association with the Least

1. the twelve
  - a. they were from the lower working class from backwater Galilee
  - b. Peter and John were “uneducated” according to Acts 4.13

- c. None of them to our knowledge were of noble birth, in fact they all left their occupations at a moments notice<sup>1</sup>
- 2. Tax collectors & sinners
  - a. He spent time with them (Mark 2.13–17; Matthew 11.19; 21.31–32; Luke 7.29; 15.1; 19.1–10)
  - b. He was criticized for this (Mark 2.13–17; Matthew 11.19; Luke 7.24)
  - c. He believed they would enter the kingdom (assuming they repented) ahead of the hypocritically righteous (Matthew 21.31; Luke 7.29–30)
- 3. Demoniacs (Mark 5.1–20)
- 4. Lepers (Mark 1.40–46; Luke 17.11–19)
- 5. Samaritans (John 4.4–42, cp. parable in which Samaritan is the hero Luke 10.29–37)
- 6. Women followers (Mark 15.40–41; Luke 8.1–3; Matthew 27.55; Mark 15.40–41; Luke 23.49; John 19.25)

## Woes to the Unrepentant

1. Chorazin, Bethsaida, Capernaum (Matthew 11.20–24; Luke 10.13–15) contrast to 11.28–30
2. This generation is evil...no sign except that of Jonah...queen of South & the people of Nineveh will rise up at the judgment to condemn this generation (Luke 12.29–32)
3. Jesus did not come for peace but fire, suffering, & division. The crowds are rebuked for being able to interpret the signs of the sky but not the signs of the times (Luke 12.49–56)
4. Repent or perish in reference to Galileans and Tower falling (Luke 13.1–5 plus parable v6–9)
5. evildoers will get thrown out of kingdom when it comes (Luke 13.26–30 from parable of Narrow Door)
6. Jerusalem, murderer of prophets, was unwilling to repent..."your house is left to you desolate" (Luke 13.34–35; Matthew 23.37–39)
7. Jerusalem will be destroyed because she did not recognize the time of her visitation from God (Luke 19.41–44)

## High Demands to Become a Disciple

1. I will follow you...foxes have holes...no home for followers (Matthew 9.18–20)
2. let the dead bury the dead (Matthew 9.21–22)
3. rich young ruler...sell all and follow me (Matthew 19.16–22)
4. I will follow but let me say goodbye...no one who puts a hand to the plow (Luke 9.61–62)
5. cost of discipleship (Luke 14.25–33)
  - a. hate father, mother, wife, children, brothers, sisters, and himself (v26)
  - b. carry the cross (v27)
  - c. count the cost...tower, king...must give up all your possessions (v28–33)
  - d. if salt loses its taste it is worthless (v34)

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<sup>1</sup> (John is a possible exception, though he was probably the youngest he did have some connections with the High Priest cp. John 18.15)